



## Children and Young People's Overview and Scrutiny Committee

**Date** Monday 14 October 2019

**Time** 9.30 am

**Venue** Committee Room 2 - County Hall, Durham

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### Business

#### Part A

**Items during which the Press and Public are welcome to attend.  
Members of the Public can ask questions with the Chairman's  
agreement.**

1. Apologies for absence
2. Substitute Members
3. Declarations of Interest, if any
4. Any items from Co-opted Members or Interested Parties
5. West Lane Hospital Update
  - A) Report of the Director of Operations, Teesside, Tees, Esk and Wear Valleys NHS Foundation Trust (Pages 5 - 8)
  - B) Presentation by Dominic Gardner, Director of Operations, Teesside, Tees, Esk and Wear Valleys NHS Foundation Trust (Pages 9 - 22)
6. Liquid Logic
  - A) Joint Report of the Corporate Director of Children and Young People's Services and the Director of Transformation and Partnerships (Pages 23 - 24)
  - B) Presentation by Keith Forster, Service Manager Operational Support (Pages 25 - 34)
7. The 0-19 Healthy Child Programme in County Durham
  - A) Report of the Director of Public Health (Pages 35 - 38)
  - B) Presentation by Michelle Baldwin, Strategic Manager (Pages 39 - 54)

8. Corporate Parenting Panel Annual Report 2018-19 - Report of the Chair of the Corporate Parenting Panel (Pages 55 - 78)
9. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Helen Lynch**  
Head of Legal and Democratic Services

County Hall  
Durham  
4 October 2019

To: **The Members of the Children and Young People's Overview and Scrutiny Committee**

Councillor H Smith (Chair)  
Councillor C Potts (Vice-Chair)

Councillors P Atkinson, B Bainbridge, A Batey, D Bell, J Blakey, P Brookes, J Charlton, B Coult, R Crute, S Durham, N Grayson, C Hampson, K Hopper, I Jewell, L Kennedy, L Mavin, M Simmons, A Willis and M Wilson

**Faith Communities Representatives:**

Mrs C Johnston

**Parent Governor Representatives:**

Mrs J Norman and Mr R Patel

**Co-opted Members:**

Mrs J Norman, Mr R Patel, Ms R Evans and Mrs P Parkins

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**Contact: Kirsty Gray**

**Tel: 03000 269705**

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